RUN September 17,2021 @ 12:07

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019) Chelan County No. 04 E.S.D 171

Total K-12 Basic Education Enrollment - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	46.54										46.54
FIRST	39.50										39.50
SECOND	47.00										47.00
THIRD	28.05										28.05
FOURTH	44.00										44.00
FIFTH	42.00										42.00
SIXTH	43.00										43.00
SEVENTH	48.00										48.00
EIGHTH	65.00										65.00
NINTH	54.00										54.00
TENTH	56.00										56.00
ELEVENTH	43.00										43.00
TWELFTH	53.16										53.16
*** TOTALS	609.25										609.25

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	46.54										46.54
GRADES 1-3	114.55										114.55
GRADE 4	44.00						7.				44.00
GRADES 5-6	85.00										85.00
GRADES 7-8	113.00										113.00
GRADES 9-12	206.16										206.16
*** TOTALS	609.25										609.25

SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00										0.00
FIRST	0.00										0.00
SECOND	0.00										0.00
THIRD	0.00										0.00
FOURTH	0.00										0.00
FIFTH	0.00										0.00
SIXTH	0.00										0.00
SEVENTH	0.00										0.00
EIGHTH	0.00										0.00
NINTH	0.00										0.00
TENTH	0.00										0.00
ELEVENTH	0.00										0.00
TWELFTH	0.00									*	0.00
*** TOTALS	0.00										0.00

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00										0.00
GRADES 1-3	0.00										0.00
GRADE 4	0.00										0.00
GRADES 5-6	0.00										0.00
GRADES 7-8	0.00										0.00
GRADES 9-12	0.00										0.00
*** TOTALS	0.00										0.00

STATE OF WASHINGTON

RUN September 17,2021 @ 12:07 SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Total VOC 9-12	14.69										14.69
Total SK CNTR	0.00										0.00
Total VOC 7-8	4.18										4.18

ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
ALE VOC 9-12	0.00										0.00
ALE SK CNTR	0.00										0.00
ALE VOC 7-8	0.00										0.00

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
NONVOC.	0.00										0.00
VOCATIONAL	0.00										0.00

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
NONVOC.	0.00												0.00
VOCATIONAL	0.00												0.00

STATE OF WASHINGTON SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN September 17,2021

@ 12:07

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN			0.00	46.54	46.54
Grades 1-3			0.00	114.55	114.55
Grade 4			0.00	44.00	44.00
Grades 5-6			0.00	85.00	85.00
Grades 7-8			0.00	113.00	113.00
Grades 9-12			0.00	206.16	206.16
K-12 TOTAL			0.00	609.25	609.25
RUNNING START TOTAL					0.00
OD TOTAL					0.00
GRAND TOTAL					609.25

Vocational Program Totals

	P-223	P-223S	Total Voc Enrollment	ALE P-223	ALE P-223S Total ALE Voc Enrollment
VOC 7-8	4.18		4.18	0.00	0.00
VOC 9-12	14.69		14.69	0.00	0.00
Skill Cntr	0.00		0.00	0.00	0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

STATE OF WASHINGTON SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN September 17,2021

@ 12:09

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	1										0.00
Tier 1 K-21	61										0.00
Other Tier K- 21	13										0.00
TOTAL	75										0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019) Chelan County No. 04 E.S.D 171

Total K-12 Basic Education Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	48										48.00
FIRST	40										40.00
SECOND	47										47.00
THIRD	29										29.00
FOURTH	44										44.00
FIFTH	42										42.00
SIXTH	43										43.00
SEVENTH	48					2					48.00
EIGHTH	65										65.00
NINTH	54										54.00
TENTH	56										56.00
ELEVENTH	43										43.00
TWELFTH	55										55.00
*** TOTALS	614										614.00

Total K-12 Basic Education Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	48										48.00
GRADES 1-3	116										116.00
GRADE 4	44										44.00
GRADES 5-6	85										85.00
GRADES 7-8	113										113.00
GRADES 9-12	208										208.00
*** TOTALS	614										614.00

Running Start - 9 month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TOTAL RS.	0										0.00
RS ONLY	0										0.00

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

@ 12:08

0.00

0.00

0.00

0.00

0.00

0.00

Manson School District - (04019) Chelan County No. 04 E.S.D 171

Open Doors - 10-month average of the school year's 12 months

0

0

0

EIGHTH

NINTH

TENTH

ELEVENTH

TWELFTH

*** TOTALS

OPEN DOOLD IN	MOHEN UVELU	ge or the l	school year	B IL MOHEITE	2								
	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
OPEN DOORS.	0									00112	0011	100001	0.00

TBIP - 9-month	average, (Oc	t - June)											
	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE			AVERAGE
TBIP K-6	124												0.00
TBIP 7-12	90												0.00
EXITED TBIP	18												0.00
Total ALE Enrol	lment												
	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE			AVERAGE
KINDERGARTEN	0												0.00
FIRST	0												0.00
SECOND	0												0.00
THIRD	0												0.00
FOURTH	0												0.00
FIFTH	0												0.00
SIXTH	0												0.00
SEVENTH	0												0.00

STATE OF WASHINGTON SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN September 17,2021

@ 12:08

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0									× .	0.00
GRADES 1-3	0										0.00
GRADE 4	0										0.00
GRADES 5-6	0										0.00
GRADES 7-8	0										0.00
GRADES 9-12	0										0.00
*** TOTALS	0										0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official